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<b>SERIAL NUMBER</b> 10/747,826	<b>FILING DATE</b> 12/29/2003  <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2681	<b>ATTORNEY DOCKET NO.</b> PARR/110/US
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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*** *J.G. / yes*

This application is a CIP of 09/648,951 08/25/2000 PAT 6,792,259  
 which is a CON of 09/436,291 11/08/1999 PAT 6,114,834  
 which is a CON of 08/934,270 09/19/1997 PAT 5,982,139  
 which claims benefit of 60/046,027 05/09/1997

**\*\* FOREIGN APPLICATIONS \*\*** *J.G. / No*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\***  
**\*\* 04/12/2004**

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged Allowance <i>J.G.</i> Examiner's Signature _____ Initials _____	<b>STATE OR COUNTRY</b> CT	<b>SHEETS DRAWING</b> 30	<b>TOTAL CLAIMS</b> 51	<b>INDEPENDENT CLAIMS</b> 5
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**ADDRESS**  
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**TITLE**  
 Remote power recharge for electronic equipment

<b>FILING FEE</b>	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
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